Grades Offered: KG-05 2017-2018

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **†** This indicates a table specific note, see note below table

# How to use this report:

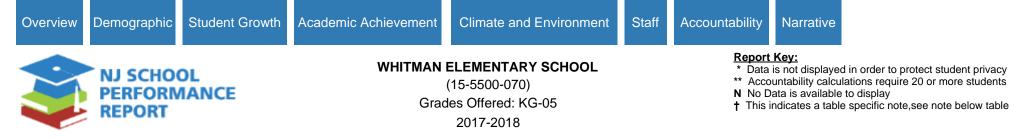
- Learn more about this school by exploring all sections of this report
- Start conversations with school community members and ask questions
- Engage with your school communities to identify where schools are doing well and where they can improve

# Navigating through the reports:

- Save or print this report by clicking the disk icon at the top of the page to download a PDF
- Search for specific text or words in the report by using the search box at the top left of the page
- Use the menu bar along the top of the page or the table of contents on the left of the page to move between sections of the report
- Click the Next and Previous buttons at the bottom of the page or the arrows as the top left of the screen to move between pages of the report

# **Other Resources:**

- Review the Summary Report or the district-level report for this school
- Read the <u>Reference Guide</u>, <u>Frequently Asked Questions</u>, or <u>Data Privacy Rules</u> for more detailed information about the data in the report
- Download the data in the reports for all schools in the state
- Provide feedback on the reports by taking our feedback survey
- Contact us at reportcard@doe.nj.gov with any questions about the reports



# School Contact Info

This table contains contact information including principal name, address, phone number, email address, and social media information, if provided.

| Туре           | Contact Information                               |
|----------------|---|
| County         | GLOUCESTER  |
| District       | WASHINGTON TWP                                    |
| Principal Name | MR. ANDERSON                                      |
| Address        | 827 WHITMAN SCHOOL DR TURNERSVILLE, NJ 08012-1186 |
| Phone Number   | (856)227-1103                                     |
| Email Address  | RANDERSON@WTPS.ORG                                |
| Website        | http://www.wtps.org                               |
| Facebook       | https://www.facebook.com/WhitmanHSC               |
| Twitter        | https://twitter.com/HerrAndersonWT                |

**Report Key:** 



#### WHITMAN ELEMENTARY SCHOOL (15-5500-070) Grades Offered: KG-05

2017-2018

**Enrollment Trends by Student Group** 

group for the past three school years. Data for some student

This table shows the percentage of students by student

groups was not available before 2016-17.

### Enrollment Trends by Grade

This table shows the number of students enrolled by grade for the past three school years.

| Grade | 2015-16 | 2016-17 | 2017-18 |
|-------|---------|---------|---------|
| KG    | 0       | 81      | 76      |
| 1     | 89      | 78      | 75      |
| 2     | 84      | 80      | 88      |
| 3     | 98      | 74      | 83      |
| 4     | 93      | 85      | 74      |
| 5     | 89      | 79      | 90      |
| Total | 453     | 477     | 486     |

| Student Group                          | 2015-16 | 2016-17 | 2017-18 |
|--|---------|---------|---------|
| Female                                 | 50.6%   | 47.4%   | 49.2%   |
| Male                                   | 49.4%   | 52.6%   | 50.8%   |
| Economically<br>Disadvantaged Students | 18.8%   | 21.2%   | 20.2%   |
| Students with Disabilities             | 20.8%   | 23.5%   | 23.7%   |
| English Learners                       | 0.0%    | 0.2%    | 0.0%    |
| Homeless Students                      |         | 0.0%    | 0.8%    |
| Students in Foster Care                |         | 0.8%    | 1.0%    |
| Military-Connected Students            |         | 0.0%    | 0.0%    |
| Migrant Students                       |         | 0.0%    | 0.0%    |

#### \*\* Accountability calculations require 20 or more students

- **N** No Data is available to display
- **†** This indicates a table specific note,see note below table

\* Data is not displayed in order to protect student privacy

### Enrollment by Racial and Ethnic Group

This table shows the percentage of students by racial and ethnic group for the past three school years.

| Racial and Ethnic Group             | 2015-16 | 2016-17 | 2017-18 |
|-------------------------------------|---------|---------|---------|
| White                               | 78.8%   | 81.6%   | 80.7%   |
| Hispanic                            | 6.4%    | 5.0%    | 6.2%    |
| Black or African American           | 6.0%    | 5.0%    | 5.1%    |
| Asian                               | 5.5%    | 4.2%    | 3.7%    |
| Native Hawaiian or Pacific Islander | 0.0%    | 0.0%    | 0.0%    |
| American Indian or Alaska Native    | 0.0%    | 0.0%    | 0.0%    |
| Two or More Races                   | 3.3%    | 4.2%    | 4.3%    |

# Enrollment Trends by Full/Half Day PK and KG

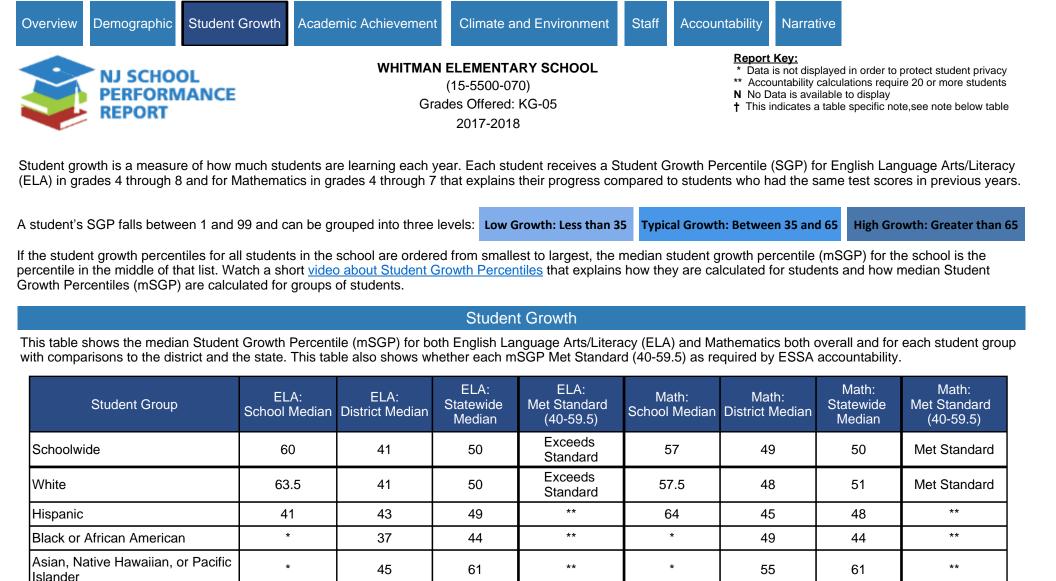
This table shows number of students in full day and half day Pre-Kindergarten (PK) and Kindergarten (KG) for the past three school years.

| Grade         | 2015-16 | 2016-17 | 2017-18 |
|---------------|---------|---------|---------|
| KG - Half Day | 0       | 0       | 0       |
| KG - Full Day | 0       | 81      | 76      |

#### Enrollment by Home Language

This table shows the percentage of students by primary home language. Only the top 5 languages with at least 1% of students are shown, and students with other home languages are included in the Other Languages total.

| Home Language   | % of Students |  |  |  |  |  |
|-----------------|---------------|--|--|--|--|--|
| English         | 99.8%         |  |  |  |  |  |
| Other Languages | 0.2%          |  |  |  |  |  |



\*\*

\*\*

Met Standard

Met Standard

\*\*

\*

51

46

44

\*

53

51

47

43

51

Ν

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64

56

Ν

\*

51

40

37

\*

52

49

48

41

54

Ν

\*

54

50.5

Ν

American Indian or Alaska Native

Economically Disadvantaged

Students with Disabilities

Two or More Races

**English Learners** 

\*\*

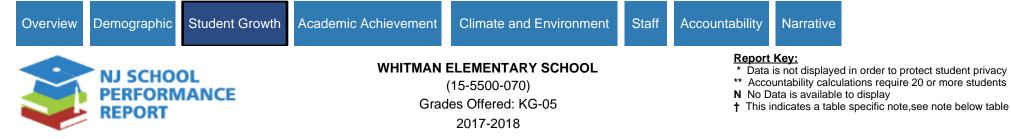
\*\*

Exceeds

Standard

Met Standard

\*\*



Student growth is a measure of how much students are learning each year. Each student receives a Student Growth Percentile (SGP) for English Language Arts/Literacy (ELA) in grades 4 through 8 and for Mathematics in grades 4 through 7 that explains their progress compared to students who had the same test scores in previous years.

A student's SGP falls between 1 and 99 and can be grouped into three level

Low Growth: Less than 35

Typical Growth: Between 35 and 65

High Growth: Greater than 65

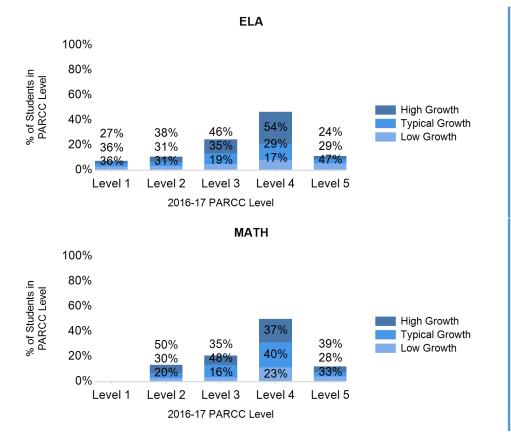
If the student growth percentiles for all students in the school are ordered from smallest to largest, the median student growth percentile (mSGP) for the school is the percentile in the middle of that list. Watch a short <u>video about Student Growth Percentiles</u> that explains how they are calculated for students and how median Student Growth Percentiles (mSGP) are calculated for groups of students.

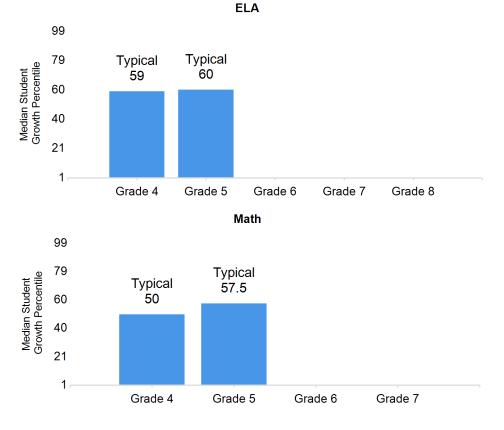
### Student Growth by Performance Level

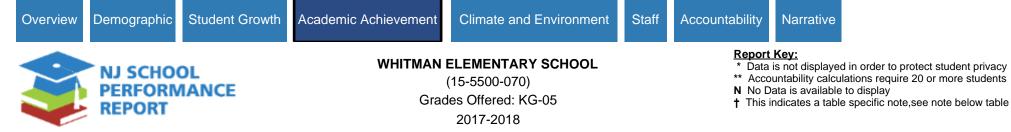
These graphs show the percentage of students by 2016-17 PARCC performance level that fall into each of the three levels of growth based on their 2017-18 test scores.



These graphs show the median Student Growth Percentile for students in each grade.







#### English Language Arts/Literacy Assessment - Participation and Performance

This table shows information about the English Language Arts/Literacy section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment both overall and by student group. The PARCC assessment has five performance levels, and students scoring a Level 4 or 5 (Met or Exceeded Expectations) have demonstrated readiness for the next grade level and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the proficiency rate used for federal accountability, the annual target, and whether the target was met, as required by the Every Student Succeeds Act (ESSA) accountability. Student group rows where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                                  | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2017-18 Annual<br>Target | Met 2017-18<br>Annual Target |
|--|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                     | 233          | 93.2                         | 72.1  | 50.2  | 56.7   | 70.7  | 68                       | Met Target                   |
| White  | 184          | 92.9                         | 75.0  | 52.0  | 65.6   | 73.4  | 72.1                     | Met Target                   |
| Hispanic                                       | 18           | 90.0                         | 50.0  | 41.9  | 42.5   | 47.4  | N                        | N                            |
| Black or African American                      | 10           | 100.0                        | 50.0  | *   | 37.3   | 50.0  | **                       | **                           |
| Asian, Native Hawaiian, or Pacific<br>Islander | 11           | 100.0                        | 81.8  | 64.9  | 82.3   | 81.8  | **                       | **                           |
| American Indian or Alaska Native               | N            | N                            | N   | *   | 52.7   | N   | **                       | **                           |
| Two or More Races                              | 10           | 91.7                         | 70.0  | *   | 63.4   | 66.6  | **                       | **                           |
| Female   | 119          | 92.3                         | 79.8  | 59.9  | 64.5   | 77.5  |                          |                              |
| Male   | 114          | 94.2                         | 64.0  | 40.4  | 49.4   | 63.5  |                          |                              |
| Economically Disadvantaged Students            | 44           | 93.6                         | 52.2  | 31.1  | 38.5   | *   | 41                       | Met Target                   |
| Non-Economically Disadvantaged<br>Students     | 189          | 93.1                         | 76.7  | 55.1  | 67.5   | *   |                          |                              |
| Students with Disabilities                     | 52           | 86.7                         | 46.2  | *   | 21.6   | 42.1  | 40.1                     | Met Target                   |
| Students without Disabilities                  | 181          | 95.3                         | 79.6  | *   | 63.9   | 79.6  |                          |                              |
| English Learners                               | N            | N                            | N   | 26.7  | 27.3   | N   | **                       | **                           |
| Non-English Learners                           | 233          | 93.2                         | 72.1  | 50.3  | 59.4   | 70.6  |                          |                              |
| Homeless Students                              | *            | *                            | *   | 27.3  | 27.7   | *   |                          |                              |
| Students In Foster Care                        | N            | N                            | N   | 25.0  | 26.3   | N   |                          |                              |
| Military-Connected Students                    | N            | N                            | N   | N   | 57.4   | N   |                          |                              |
| Migrant Students                               | N            | N                            | N   | N   | 30.1   | N   |                          |                              |

+ Target was met within a confidence interval.

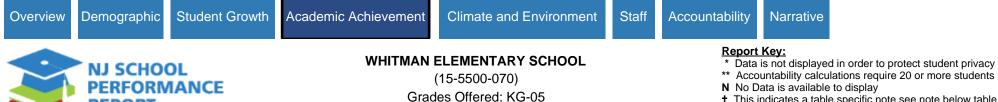
Grades Offered: KG-05 2017-2018

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- \*\* Accountability calculations require 20 or more students
- **†** This indicates a table specific note, see note below table

## English Language Arts/Literacy Assessment - Performance by Grade: Grade 3

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows both overall and by student group the number of valid test scores and a summary of performance including mean scale scores, percentages of students scoring in each performance level, and the percentage of students that met or exceeded expectations (Level 4 or 5).

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|--|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                     | 77              | 767                 | 746                             | 750                          | *   | *   | 13%                                      | 57%                            | 18%                                    | 75%  | 52%  |
| White  | 64              | 770                 | 749                             | 759                          | *   | *   | *  | 61%                            | 19%                                    | 80%  | 61%  |
| Hispanic                                       | *               | *                   | 733                             | 736                          | *   | *   | *  | *                              | *                                      | *  | 38%  |
| Black or African American                      | *               | *                   | 721                             | 733                          | *   | *   | *  | *                              | *                                      | *  | 35%  |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | 751                             | 777                          | *   | *   | *  | *                              | *                                      | *  | 77%  |
| American Indian or Alaska Native               | Ν               | N                   | N                               | 743                          | N   | N   | N  | N                              | Ν                                      | N  | 46%  |
| Two or More Races                              | *               | *                   | 747                             | 758                          | *   | *   | *  | *                              | *                                      | *  | 58%  |
| Female   | 41              | 783                 | 754                             | 756                          | *   | *   | *  | *                              | *                                      | 90%  | 57%  |
| Male   | 36              | 749                 | 737                             | 744                          | *   | *   | *  | *                              | *                                      | 58%  | 46%  |
| Economically Disadvantaged Students            | 10              | 762                 | 725                             | 733                          | *   | *   | *  | *                              | *                                      | 70%  | 34%  |
| Non-Economically Disadvantaged<br>Students     | 67              | 768                 | 751                             | 762                          | *   | *   | *  | *                              | *                                      | 76%  | 64%  |
| Students with Disabilities                     | 17              | 749                 | 723                             | 719                          | *   | *   | *  | *                              | *                                      | 71%  | 24%  |
| Students without Disabilities                  | 60              | 772                 | 752                             | 756                          | *   | *   | *  | *                              | *                                      | 77%  | 57%  |
| English Learners                               | Ν               | Ν                   | *                               | 712                          | N   | N   | N  | N                              | Ν                                      | N  | 15%  |
| Non-English Learners                           | 77              | 767                 | *                               | 753                          | *   | *   | 13%                                      | 57%                            | 18%                                    | 75%  | 55%  |
| Homeless Students                              | Ν               | Ν                   | *                               | 720                          | N   | N   | N  | N                              | Ν                                      | N  | 21%  |
| Students in Foster Care                        | Ν               | Ν                   | *                               | 722                          | N   | N   | N  | N                              | Ν                                      | N  | 23%  |
| Military-Connected Students                    | N               | N                   | N                               | 751                          | N   | N   | N  | N                              | N                                      | N  | 52%  |
| Migrant Students                               | Ν               | N                   | *                               | 741                          | N   | N   | N  | N                              | N                                      | N  | 48%  |



REPORT

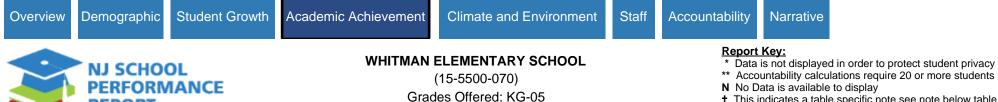
+ This indicates a table specific note, see note below table

### English Language Arts/Literacy Assessment - Performance by Grade: Grade 4

2017-2018

This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows both overall and by student group the number of valid test scores and a summary of performance including mean scale scores, percentages of students scoring in each performance level, and the percentage of students that met or exceeded expectations (Level 4 or 5).

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|--|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                     | 69              | 772                 | 752                             | 756                          | *   | *   | 14%                                      | 43%                            | 32%                                    | 75%  | 58%  |
| White  | 53              | 777                 | 753                             | 764                          | 0%  | *   | *  | 43%                            | 34%                                    | 77%  | 68%  |
| Hispanic                                       | *               | *                   | 738                             | 744                          | *   | *   | *  | *                              | *                                      | *  | 44%  |
| Black or African American                      | *               | *                   | 737                             | 739                          | *   | *   | *  | *                              | *                                      | *  | 39%  |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | 768                             | 782                          | *   | *   | *  | *                              | *                                      | *  | 83%  |
| American Indian or Alaska Native               | N               | N                   | Ν                               | 758                          | N   | N   | N  | N                              | N                                      | N  | 60%  |
| Two or More Races                              | *               | *                   | 762                             | 763                          | *   | *   | *  | *                              | *                                      | *  | 63%  |
| Female   | 40              | 780                 | 757                             | 762                          | *   | *   | *  | *                              | *                                      | 80%  | 63%  |
| Male   | 29              | 761                 | 747                             | 751                          | *   | *   | *  | *                              | *                                      | 69%  | 53%  |
| Economically Disadvantaged Students            | 12              | 735                 | 737                             | 740                          | *   | *   | *  | *                              | *                                      | 33%  | 40%  |
| Non-Economically Disadvantaged<br>Students     | 57              | 780                 | 756                             | 767                          | *   | *   | *  | *                              | *                                      | 84%  | 70%  |
| Students with Disabilities                     | 11              | 726                 | *                               | 726                          | *   | *   | *  | *                              | *                                      | 18%  | 25%  |
| Students without Disabilities                  | 58              | 781                 | *                               | 762                          | *   | *   | *  | *                              | *                                      | 86%  | 64%  |
| English Learners                               | N               | N                   | *                               | 720                          | N   | Ν   | N  | N                              | Ν                                      | N  | 17%  |
| Non-English Learners                           | 69              | 772                 | *                               | 759                          | *   | *   | 14%                                      | 43%                            | 32%                                    | 75%  | 61%  |
| Homeless Students                              | *               | *                   | *                               | 729                          | *   | *   | *  | *                              | *                                      | *  | 28%  |
| Students in Foster Care                        | N               | N                   | *                               | 729                          | N   | N   | N  | N                              | N                                      | N  | 26%  |
| Military-Connected Students                    | N               | N                   | N                               | 757                          | N   | N   | N  | N                              | N                                      | N  | 57%  |
| Migrant Students                               | N               | N                   | N                               | 732                          | N   | N   | N  | N                              | N                                      | N  | 33%  |



REPORT

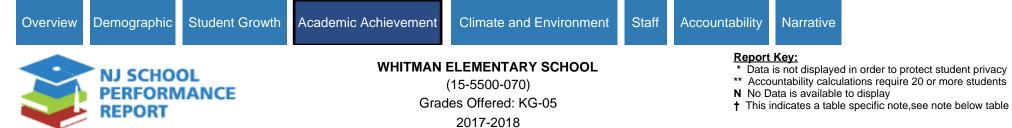
+ This indicates a table specific note, see note below table

### English Language Arts/Literacy Assessment - Performance by Grade: Grade 5

2017-2018

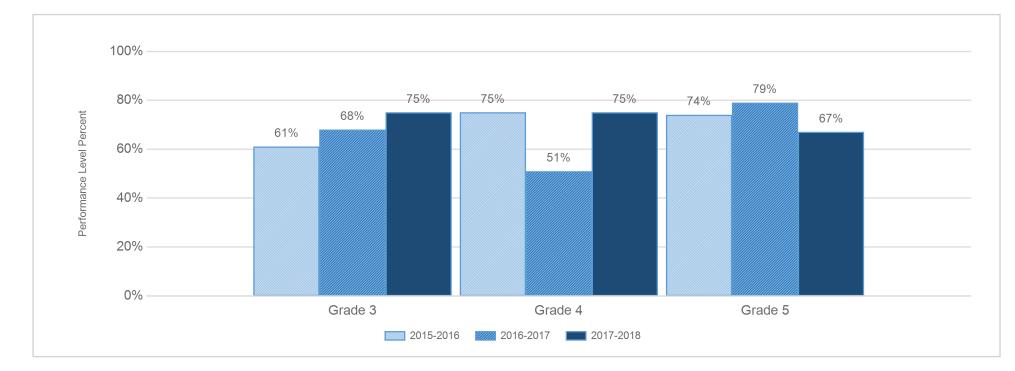
This table shows participation and performance on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows both overall and by student group the number of valid test scores and a summary of performance including mean scale scores, percentages of students scoring in each performance level, and the percentage of students that met or exceeded expectations (Level 4 or 5).

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|--|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                     | 85              | 759                 | 749                             | 755                          | *   | *   | 19%                                      | *                              | *                                      | 67%  | 58%  |
| White  | 64              | 763                 | 753                             | 763                          | *   | *   | 20%                                      | *                              | *                                      | 69%  | 68%  |
| Hispanic                                       | *               | *                   | 740                             | 743                          | *   | *   | *  | *                              | *                                      | *  | 43%  |
| Black or African American                      | *               | *                   | 731                             | 738                          | *   | *   | *  | *                              | *                                      | *  | 38%  |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 780                          | *   | *   | *  | *                              | *                                      | *  | 84%  |
| American Indian or Alaska Native               | Ν               | Ν                   | *                               | 752                          | N   | N   | N  | N                              | Ν                                      | N  | 53%  |
| Two or More Races                              | *               | *                   | 747                             | 763                          | *   | *   | *  | *                              | *                                      | *  | 65%  |
| Female   | 39              | 763                 | 756                             | 762                          | *   | *   | *  | *                              | *                                      | 69%  | 66%  |
| Male   | 46              | 756                 | 743                             | 749                          | *   | *   | *  | *                              | *                                      | 65%  | 51%  |
| Economically Disadvantaged Students            | 21              | 742                 | 735                             | 739                          | *   | *   | *  | *                              | *                                      | 52%  | 39%  |
| Non-Economically Disadvantaged<br>Students     | 64              | 765                 | 754                             | 766                          | *   | *   | *  | *                              | *                                      | 72%  | 71%  |
| Students with Disabilities                     | 21              | 731                 | *                               | 724                          | *   | *   | *  | *                              | *                                      | 38%  | 22%  |
| Students without Disabilities                  | 64              | 769                 | *                               | 762                          | *   | *   | *  | *                              | *                                      | 77%  | 65%  |
| English Learners                               | Ν               | N                   | *                               | 712                          | N   | N   | N  | N                              | Ν                                      | N  | 11%  |
| Non-English Learners                           | 85              | 759                 | *                               | 757                          | *   | *   | 19%                                      | *                              | *                                      | 67%  | 60%  |
| Homeless Students                              | *               | *                   | *                               | 731                          | *   | *   | *  | *                              | *                                      | *  | 30%  |
| Students in Foster Care                        | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | Ν                                      | N  | 27%  |
| Military-Connected Students                    | Ν               | N                   | N                               | 756                          | N   | N   | N  | N                              | Ν                                      | N  | 59%  |
| Migrant Students                               | N               | N                   | N                               | 732                          | N   | N   | N  | N                              | N                                      | N  | 33%  |



### English Language Arts/Literacy Assessment - Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level exam on the English Language Arts/Literacy (ELA/L) section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the past three years.



Grades Offered: KG-05

2017-2018

\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

**N** No Data is available to display

**†** This indicates a table specific note, see note below table

### Mathematics Assessment - Participation and Performance

This table shows information about the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment both overall and by student group. The PARCC assessment has five performance levels, and students scoring a Level 4 or 5 (Met or Exceeded Expectations) have demonstrated readiness for the next grade level and are on track for college and careers. This table shows the number of valid test scores, the percentage of students that took the test, and the percentage of testers that met or exceeded expectations in the school, the district, and across the state. The last three columns of the table show the proficiency rate used for federal accountability, the annual target, and whether the target was met, as required by the Every Student Succeeds Act (ESSA) accountability. Student group rows where the annual target fields are grayed out are not required to meet annual targets under ESSA accountability. For more details on New Jersey's accountability system, see these accountability resources.

| Student Group                                  | Valid Scores | % of students<br>Taking Test | School:<br>% of Testers<br>Met/Exceeded<br>Expectations | District:<br>% of Testers<br>Met/Exceeded<br>Expectations | State:<br>% of Testers<br>Met/Exceeded<br>Expectations | Proficiency Rate<br>for Federal<br>Accountability | 2017-18 Annual<br>Target | Met 2017-18<br>Annual Target |
|--|--------------|------------------------------|---|---|--|---|--------------------------|------------------------------|
| Schoolwide                                     | 233          | 93.2                         | 65.7  | 40.1  | 45.0   | 64.5  | 66.7                     | Met Target†                  |
| White  | 184          | 92.9                         | 71.2  | 42.6  | 54.1   | 69.6  | 68.9                     | Met Target                   |
| Hispanic                                       | 18           | 90.0                         | 27.8  | 26.9  | 29.2   | 26.3  | N                        | N                            |
| Black or African American                      | 10           | 100.0                        | 40.0  | *   | 23.4   | 40.0  | **                       | **                           |
| Asian, Native Hawaiian, or Pacific<br>Islander | 11           | 100.0                        | 81.8  | 55.7  | 77.0   | 81.8  | **                       | **                           |
| American Indian or Alaska Native               | N            | N                            | N   | *   | 42.5   | N   | **                       | **                           |
| Two or More Races                              | 10           | 91.7                         | 40.0  | *   | 53.0   | 38.0  | **                       | **                           |
| Female   | 119          | 92.3                         | 68.1  | 40.7  | 46.0   | 66.1  |                          |                              |
| Male   | 114          | 94.2                         | 63.2  | 39.6  | 43.9   | 62.6  |                          |                              |
| Economically Disadvantaged Students            | 44           | 93.6                         | 43.2  | 23.4  | 26.6   | *   | 48.2                     | Met Target†                  |
| Non-Economically Disadvantaged<br>Students     | 189          | 93.1                         | 70.9  | 44.4  | 55.9   | *   |                          |                              |
| Students with Disabilities                     | 52           | 86.7                         | 44.2  | *   | 17.1   | 40.4  | 38.5                     | Met Target                   |
| Students without Disabilities                  | 181          | 95.3                         | 71.8  | *   | 50.5   | 71.8  |                          |                              |
| English Learners                               | N            | N                            | N   | *   | 24.6   | Ν   | **                       | **                           |
| Non-English Learners                           | 233          | 93.2                         | 65.7  | *   | 46.9   | 64.3  |                          |                              |
| Homeless Students                              | *            | *                            | *   | 21.7  | 17.3   | *   |                          |                              |
| Students In Foster Care                        | N            | N                            | N   | 12.5  | 16.2   | Ν   |                          |                              |
| Military-Connected Students                    | N            | N                            | N   | N   | 45.8   | Ν   |                          |                              |
| Migrant Students                               | N            | N                            | N   | N   | 23.7   | N   |                          |                              |

+ Target was met within a confidence interval.

REPORT

REPORT

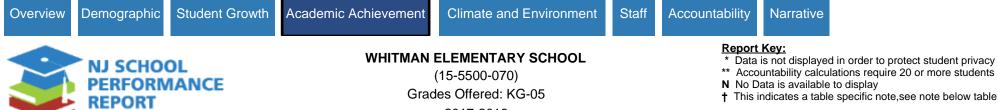
- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- **†** This indicates a table specific note, see note below table

(15-5500-070)Grades Offered: KG-05 2017-2018

### Mathematics Assessment - Performance by Grade: Grade 3

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows both overall and by student group the number of valid test scores and a summary of performance including mean scale scores, percentages of students scoring in each performance level, and the percentage of students that met or exceeded expectations (Level 4 or 5).

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|--|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                     | 77              | 765                 | 750                             | 752                          | 0%  | *   | 25%                                      | *                              | *                                      | 69%  | 53%  |
| White  | 64              | 767                 | 753                             | 760                          | 0%  | *   | 22%                                      | *                              | *                                      | 73%  | 64%  |
| Hispanic                                       | *               | *                   | 740                             | 739                          | *   | *   | *  | *                              | *                                      | *  | 38%  |
| Black or African American                      | *               | *                   | 726                             | 734                          | *   | *   | *  | *                              | *                                      | *  | 32%  |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | 763                             | 780                          | *   | *   | *  | *                              | *                                      | *  | 83%  |
| American Indian or Alaska Native               | N               | N                   | N                               | 747                          | N   | N   | N  | N                              | N                                      | N  | 49%  |
| Two or More Races                              | *               | *                   | 756                             | 757                          | *   | *   | *  | *                              | *                                      | *  | 59%  |
| Female   | 41              | 767                 | 752                             | 752                          | 0%  | *   | *  | *                              | *                                      | 73%  | 53%  |
| Male   | 36              | 763                 | 749                             | 751                          | 0%  | *   | *  | *                              | *                                      | 64%  | 53%  |
| Economically Disadvantaged Students            | 10              | 758                 | 731                             | 736                          | 0%  | *   | *  | *                              | *                                      | 60%  | 35%  |
| Non-Economically Disadvantaged Students        | 67              | 766                 | 756                             | 762                          | 0%  | *   | *  | *                              | *                                      | 70%  | 66%  |
| Students with Disabilities                     | 17              | 760                 | 731                             | 730                          | 0%  | *   | *  | *                              | *                                      | 59%  | 29%  |
| Students without Disabilities                  | 60              | 767                 | 756                             | 756                          | 0%  | *   | *  | *                              | *                                      | 72%  | 57%  |
| English Learners                               | Ν               | N                   | *                               | 726                          | N   | N   | N  | Ν                              | Ν                                      | N  | 23%  |
| Non-English Learners                           | 77              | 765                 | *                               | 754                          | 0%  | *   | 25%                                      | *                              | *                                      | 69%  | 56%  |
| Homeless Students                              | Ν               | N                   | *                               | 723                          | N   | N   | N  | N                              | N                                      | N  | 20%  |
| Students in Foster Care                        | Ν               | N                   | *                               | 725                          | N   | N   | N  | N                              | N                                      | N  | 23%  |
| Military-Connected Students                    | N               | N                   | N                               | 753                          | N   | N   | N  | N                              | N                                      | N  | 55%  |
| Migrant Students                               | N               | N                   | *                               | 737                          | N   | N   | N  | N                              | N                                      | N  | 46%  |



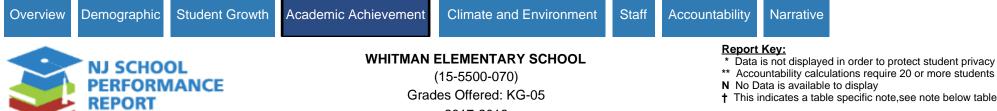
2017-2018

- **†** This indicates a table specific note, see note below table

### Mathematics Assessment - Performance by Grade: Grade 4

This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows both overall and by student group the number of valid test scores and a summary of performance including mean scale scores, percentages of students scoring in each performance level, and the percentage of students that met or exceeded expectations (Level 4 or 5).

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|--|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                     | 69              | 760                 | 751                             | 748                          | *   | *   | 19%                                      | *                              | *                                      | 68%  | 49%  |
| White  | 53              | 764                 | 753                             | 755                          | 0%  | *   | *  | *                              | *                                      | 74%  | 60%  |
| Hispanic                                       | *               | *                   | 736                             | 737                          | *   | *   | *  | *                              | *                                      | *  | 34%  |
| Black or African American                      | *               | *                   | 731                             | 730                          | *   | *   | *  | *                              | *                                      | *  | 27%  |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | 763                             | 774                          | *   | *   | *  | *                              | *                                      | *  | 80%  |
| American Indian or Alaska Native               | Ν               | Ν                   | Ν                               | 748                          | N   | N   | N  | N                              | N                                      | N  | 46%  |
| Two or More Races                              | *               | *                   | 753                             | 752                          | *   | *   | *  | *                              | *                                      | *  | 55%  |
| Female   | 40              | 762                 | 751                             | 748                          | *   | *   | *  | *                              | *                                      | 73%  | 50%  |
| Male   | 29              | 756                 | 752                             | 748                          | *   | *   | *  | *                              | *                                      | 62%  | 49%  |
| Economically Disadvantaged Students            | 12              | 734                 | 739                             | 733                          | *   | *   | *  | *                              | *                                      | 33%  | 30%  |
| Non-Economically Disadvantaged Students        | 57              | 765                 | 755                             | 758                          | *   | *   | *  | *                              | *                                      | 75%  | 62%  |
| Students with Disabilities                     | 11              | 727                 | *                               | 725                          | *   | *   | *  | *                              | *                                      | 27%  | 22%  |
| Students without Disabilities                  | 58              | 766                 | *                               | 753                          | *   | *   | *  | *                              | *                                      | 76%  | 55%  |
| English Learners                               | Ν               | Ν                   | *                               | 722                          | N   | N   | N  | N                              | Ν                                      | N  | 16%  |
| Non-English Learners                           | 69              | 760                 | *                               | 750                          | *   | *   | 19%                                      | *                              | *                                      | 68%  | 52%  |
| Homeless Students                              | *               | *                   | *                               | 722                          | *   | *   | *  | *                              | *                                      | *  | 18%  |
| Students in Foster Care                        | N               | Ν                   | *                               | 723                          | N   | N   | N  | N                              | Ν                                      | N  | 16%  |
| Military-Connected Students                    | N               | N                   | N                               | 748                          | N   | N   | N  | N                              | N                                      | N  | 49%  |
| Migrant Students                               | N               | N                   | N                               | 731                          | N   | N   | N  | N                              | N                                      | N  | 32%  |



2017-2018

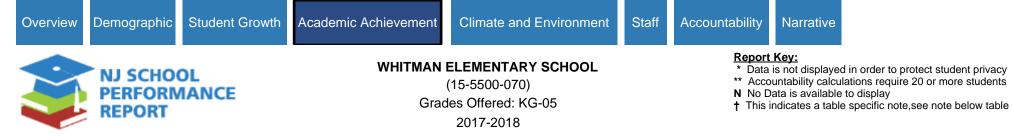
\*\* Accountability calculations require 20 or more students

**†** This indicates a table specific note, see note below table

### Mathematics Assessment - Performance by Grade: Grade 5

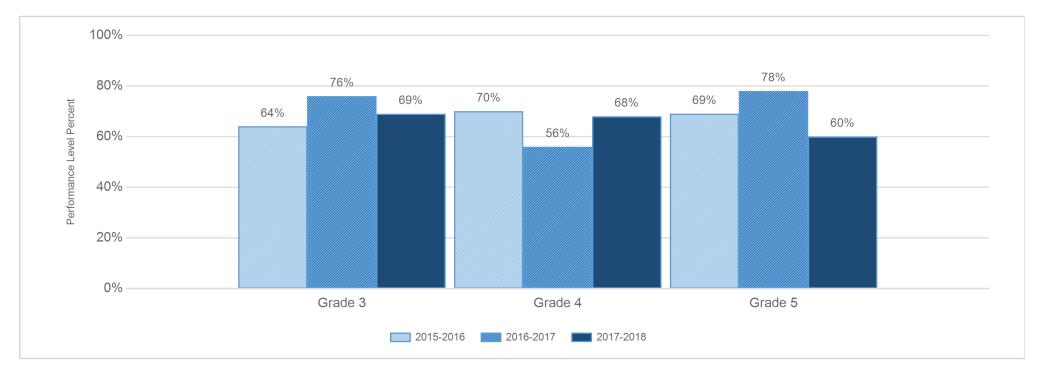
This table shows participation and performance on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment by grade level exam. This table shows both overall and by student group the number of valid test scores and a summary of performance including mean scale scores, percentages of students scoring in each performance level, and the percentage of students that met or exceeded expectations (Level 4 or 5).

| Student Group                                  | Valid<br>Scores | Mean Scale<br>Score | District<br>Mean Scale<br>Score | State Mean<br>Scale<br>Score | % Level 1:<br>Did Not Yet<br>Meet<br>Expectations | % Level 2:<br>Partially Met<br>Expectations | % Level 3:<br>Approached<br>Expectations | % Level 4: Met<br>Expectations | % Level 5:<br>Exceeded<br>Expectations | % of Testers<br>Met/<br>Exceeded<br>Expectations | State % of<br>Testers Met<br>/ Exceeded<br>Expectation |
|--|-----------------|---------------------|---------------------------------|------------------------------|---|---|--|--------------------------------|--|--|--|
| Schoolwide                                     | 85              | 755                 | 748                             | 748                          | *   | *   | 28%                                      | 46%                            | 14%                                    | 60%  | 49%  |
| White  | 64              | 759                 | 752                             | 756                          | *   | *   | 23%                                      | 50%                            | 17%                                    | 67%  | 60%  |
| Hispanic                                       | *               | *                   | 741                             | 736                          | *   | *   | *  | *                              | *                                      | *  | 32%  |
| Black or African American                      | *               | *                   | 727                             | 730                          | *   | *   | *  | *                              | *                                      | *  | 26%  |
| Asian, Native Hawaiian, or Pacific<br>Islander | *               | *                   | *                               | 777                          | *   | *   | *  | *                              | *                                      | *  | 82%  |
| American Indian or Alaska Native               | Ν               | N                   | *                               | 745                          | Ν   | N   | N  | N                              | Ν                                      | N  | 42%  |
| Two or More Races                              | *               | *                   | 744                             | 754                          | *   | *   | *  | *                              | *                                      | *  | 55%  |
| Female   | 39              | 755                 | 749                             | 749                          | *   | *   | 36%                                      | *                              | *                                      | 56%  | 50%  |
| Male   | 46              | 756                 | 748                             | 747                          | *   | *   | 22%                                      | *                              | *                                      | 63%  | 48%  |
| Economically Disadvantaged Students            | 21              | 746                 | 735                             | 733                          | *   | *   | *  | *                              | *                                      | 38%  | 29%  |
| Non-Economically Disadvantaged Students        | 64              | 758                 | 753                             | 758                          | *   | *   | *  | *                              | *                                      | 67%  | 62%  |
| Students with Disabilities                     | 21              | 735                 | *                               | 726                          | *   | *   | *  | *                              | *                                      | 38%  | 20%  |
| Students without Disabilities                  | 64              | 762                 | *                               | 752                          | *   | *   | *  | *                              | *                                      | 67%  | 55%  |
| English Learners                               | N               | N                   | *                               | 718                          | N   | N   | N  | N                              | Ν                                      | N  | 13%  |
| Non-English Learners                           | 85              | 755                 | *                               | 750                          | *   | *   | 28%                                      | 46%                            | 14%                                    | 60%  | 51%  |
| Homeless Students                              | *               | *                   | *                               | 722                          | *   | *   | *  | *                              | *                                      | *  | 17%  |
| Students in Foster Care                        | N               | Ν                   | N                               | 722                          | N   | N   | N  | N                              | N                                      | N  | 20%  |
| Military-Connected Students                    | N               | Ν                   | N                               | 749                          | N   | N   | N  | N                              | Ν                                      | N  | 52%  |
| Migrant Students                               | N               | N                   | N                               | 728                          | N   | N   | N  | N                              | N                                      | N  | 29%  |



#### Mathematics Assessment – Performance Trends

This graph shows the percentage of students who met or exceeded expectations on each grade level or end of course exam on the Mathematics section of the Partnership for Assessment of Readiness for College and Careers (PARCC) assessment for the past three years.



† Grade level results do not include students who took the Algebra I, Geometry, or Algebra II end of course tests.



#### WHITMAN ELEMENTARY SCHOOL

(15-5500-070) Grades Offered: KG-05 2017-2018

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- **†** This indicates a table specific note,see note below table

### DLM Alternate Assessment - Participation

This table shows the number of students taking the Dynamic Learning Maps Alternate Assessment, which tests academic progress in English Language Arts (ELA) and Mathematics for students with different types of significant cognitive disabilities.

| Grade | ELA:<br># Students Tested | Math:<br># Students Tested |
|-------|---------------------------|----------------------------|
| 3     | Ν                         | Ν                          |
| 4     | *                         | *                          |
| 5     | *                         | *                          |

### English Language Progress to Proficiency

This table shows the percentage of English Learners who demonstrated the expected amount of growth on the ACCESS for ELLs 2.0 Assessment for English Language proficiency. Expected growth is based on the student's initial level of English Language Proficiency during the 2016-17 school year and the number of years the student has been enrolled in the district. This table also shows the school's 2017-18 ESSA accountability target and whether the target was met.

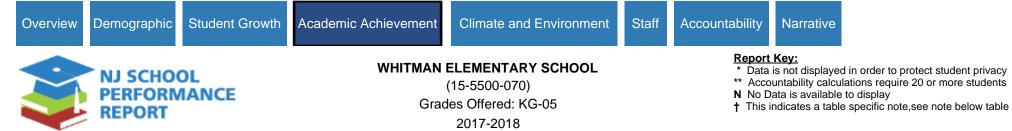
| Student Group               | Percent of English<br>Learners Making<br>Expected Growth to<br>Proficiency | 2017-18<br>Target | Met Target? |
|-----------------------------|--|-------------------|-------------|
| Schoolwide/English Learners | *  | *                 | *           |

† Target was met within one standard deviation

#### English Language Proficiency Test - Participation and Performance

This table shows, by years in district, the number of English learner students taking the ACCESS for ELLs 2.0 Assessment for English language proficiency and the percentage of students tested that received an overall score of 4.5 or above. Students must receive a score of 4.5 or higher to be considered for proficient status.

| Years in District | # Students<br>Tested | % Students with<br>Overall Score<br>Below 4.5 | % Students with<br>Overall Score of<br>4.5 and above |
|-------------------|----------------------|---|--|
| 0-2               | Ν                    | N   | N  |
| 3-4               | N                    | N   | N  |
| 5 or more         | N                    | N   | N  |



The New Jersey Student Learning Assessment for Science (NJSLA-S) measures student proficiency with the New Jersey Student Learning Standards for Science. All students in grade 5, grade 8, and grade 11 were administered the NJSLA-Science field test in 2017-18.

NJASK Science Assessment Information

New Jersey transitioned from the NJASK to NJSLA-S in 2017-18 to align to new science standards. Results of field tests in 2017-18 will not be reported, but results of NJSLA-S will be added to the performance reports in 2018-19.



\* Data is not displayed in order to protect student privacy

\*\* Accountability calculations require 20 or more students

**N** No Data is available to display

**†** This indicates a table specific note, see note below table

Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. Chronic absenteeism is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations.

Grades Offered: KG-05

2017-2018

#### Chronic Absenteeism

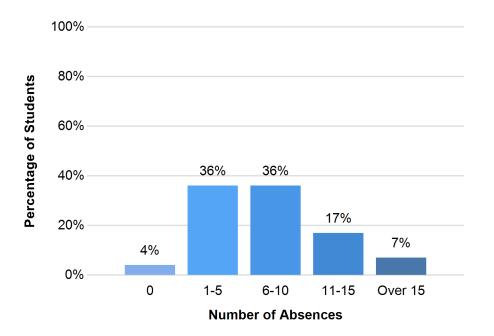
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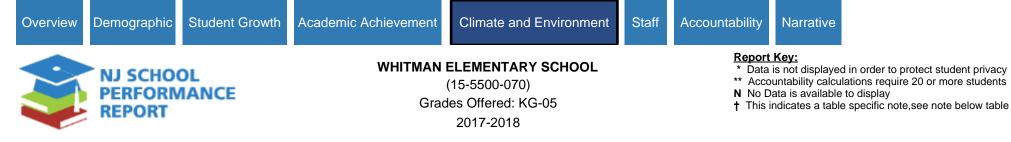
This table shows the number and percentage of students in grades K-12 both overall and by student group who were chronically absent during the school year. The last two columns show the chronic absenteeism state average for students in the grades offered and whether the rate for each student group was above the state average ("Not Met") or less than or equal to the state average ("Met").

| Student Group                                  | Number of<br>students<br>chronically<br>absent | Percent of<br>students<br>chronically<br>absent | State<br>Average | Met State<br>Average |
|--|--|---|------------------|----------------------|
| Schoolwide                                     | 20   | 4.1   | 8.9              | Met                  |
| White  | 15   | 3.8   | 8.9              | Met                  |
| Hispanic                                       | 2  | 6.7   | 8.9              | Met                  |
| Black or African American                      | 1  | 4.0   | 8.9              | Met                  |
| Asian, Native Hawaiian, or<br>Pacific Islander | 0  | 0   | **               | **                   |
| American Indian or Alaska<br>Native            | N  | N   | Ν                | Ν                    |
| Two or More Races                              | 2  | 9.5   | 8.9              | Not Met              |
| Economically<br>Disadvantaged Students         | 11   | 11.2  | 8.9              | Not Met              |
| Students with Disabilities                     | 8  | 7.0   | 8.9              | Met                  |
| English Learners                               | N  | Ν   | Ν                | Ν                    |

This graph shows the percentage of K-12 students by the number of days they were absent during the school year.

**Days Absent** 

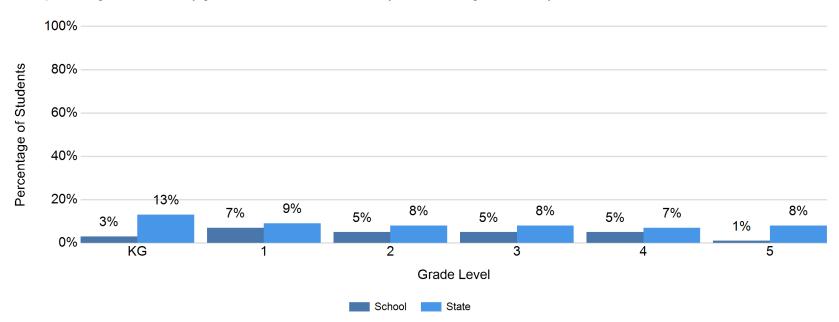




Student absences provide important information about a school's culture and climate. Research shows that absences impact a student's ability to succeed in school. The New Jersey Department of Education used input from New Jersey communities to select chronic absenteeism as its measure of school quality and student success for the ESSA accountability plan. **Chronic absenteeism** is defined as being absent for 10% or more of the days enrolled during the school year. A student who is not present for any reason, whether excused, unexcused, or for disciplinary action, is considered absent unless permitted by state statute or regulations.

Chronic Absenteeism by Grade

This graph shows the percentage of students by grade level who were chronically absent during the school year.



# Accountability Narrative



### WHITMAN ELEMENTARY SCHOOL

(15-5500-070) Grades Offered: KG-05 2017-2018

#### Report Key:

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- N No Data is available to display
- **†** This indicates a table specific note,see note below table

## Violence, Vandalism, HIB, and Substance Offenses

This table shows the number of incidents reported by type. A single incident may be counted under multiple incident types. The total unique incidents row provides an unduplicated count of incidents. The last row shows the rate of incidents for every 100 students enrolled.

| Incident Type                            | Number of Incidents |
|--|---------------------|
| Violence                                 | 4                   |
| Weapons                                  | 0                   |
| Vandalism                                | 1                   |
| Substances                               | 0                   |
| Harassment, Intimidation, Bullying (HIB) | 1                   |
| Total Unique Incidents                   | 6                   |
| Incidents Per 100 Students Enrolled      | 1.23                |

### Harassment, Intimidation, and Bullying (HIB) Investigations

This table shows, by the nature of the incident, the number of alleged and confirmed Harassment, Intimidation, and Bulling (HIB) investigations. The nature of an incident is based on the protected categories listed below, and the nature of a single HIB investigation may include multiple categories. All confirmed incidents must have an identified nature.

| HIB Nature (Protected Category) | HIB Alleged | HIB Confirmed | Total HIB<br>Investigations |
|---------------------------------|-------------|---------------|-----------------------------|
| Race                            | 0           | 1             | 1                           |
| Religion                        | 0           | 0             | 0                           |
| Ancestry                        | 0           | 0             | 0                           |
| Gender                          | 0           | 0             | 0                           |
| Sexual Orientation              | 1           | 0             | 1                           |
| Disability                      | 2           | 0             | 2                           |
| Other                           | 0           | 0             | 0                           |
| No Identified Nature            | 1           |               | 1                           |

### **Police Notifications**

This table shows, by incident type, the number of cases where an incident led to police notification.

| Incident Type                            | Incidents Reported to Police |
|--|------------------------------|
| Violence                                 | 3                            |
| Weapons                                  | 0                            |
| Vandalism                                | 0                            |
| Substances                               | 0                            |
| Harassment, Intimidation, Bullying (HIB) | 0                            |
| Other Incidents Leading to Removal       | 0                            |

### **Student Disciplinary Removals**

The first table shows, by removal type, the number and percentage of students who received disciplinary removals during the school year. Removal types include students receiving one or more in-school suspensions, one or more out-of-school suspensions, one or more suspension of any type, removal to another school or other educational program, expulsion with no further educational services, or arrest. The second table shows the total number of days missed due to out-of-school suspension for all students during the school year.

| Removal Type                       | Number of<br>Students | Percent of<br>Students | So<br>du |
|------------------------------------|-----------------------|------------------------|----------|
| In-School Suspensions              | *                     | *                      |          |
| Out-of-School Suspensions          | *                     | *                      |          |
| Any Suspension                     | *                     | *                      |          |
| Removal to other education program | 0                     | 0.0%                   |          |
| Expulsion                          | 0                     | 0.0%                   |          |
| Arrest                             | 0                     | 0.0%                   |          |

School Days Missed due to Out-of-School Suspensions 2017-2018

#### School Day

This table shows the start and end times and length of school day for a typical student at this school. Instructional time is the amount of time that a typical student was engaged in instructional activities under the supervision of a certified teacher. Full time students attend this school for more than half of the school day and shared-time students attend the school for half of the school day or less.

| Category                         | School        |
|----------------------------------|---------------|
| Typical Start Time               | 9:00 AM       |
| Typical End Time                 | 3:25 PM       |
| Length of School Day             | 6 Hrs 25 Mins |
| Full Time - Instructional Time   | 5 Hrs 40 Mins |
| Shared Time - Instructional Time | Ν             |

## Device Ratios

This table shows the student to device ratio, which is the number of students in tested grades 3-11 per device. Devices are computers such as tablets, iPads, laptops and Chromebooks. The count includes only devices that meet nationally recommended specifications for digital learning in grades 3-11. This information comes from the elective NJTRAx survey, therefore data may not be available for all schools. Additionally, schools that have adopted a Bring Your Own Device policy may appear to have a very low Student to Device ratio due to this policy decision.

| School Year | Student to Device Ratio |
|-------------|-------------------------|
| 2017-18     | 1:1                     |

### Per-Pupil Expenditures (District Level)

This table shows the total current expenses for regular and special education students taught within the district's schools. It includes expenditures for instruction, support services, administration, operations and maintenance, extra-curricular activities, and community service. More information about district and charter school spending can be found using districts' <u>User Friendly Budgets</u>, or the NJDOE Finance <u>District Report Search</u> of the Comprehensive Annual Financial Reports (CAFRs) and Auditor's Management Reports (AMRs). NJDOE will be collecting school-level per-pupil expenditures data for the 2018-19 school year, and that data will be included in future reports.

| Per-Pupil Expenditures     | Federal | State/<br>Local | Total    |
|----------------------------|---------|-----------------|----------|
| District Total (2016-2017) | \$415   | \$16,422        | \$16,837 |

#### **Report Key:**

- \* Data is not displayed in order to protect student privacy
- \*\* Accountability calculations require 20 or more students
- **N** No Data is available to display
- **†** This indicates a table specific note, see note below table

#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) **Teachers:** All classroom teachers

(15-5500-070)

Grades Offered: KG-05

2017-2018

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other districtlevel administrators

### **Teachers – Experience**

This table shows information about experience for teachers assigned to this school and across the state.

PERFORMANCE

REPORT

| Category                                      | Teachers<br>in School | Teachers<br>in State |
|---|-----------------------|----------------------|
| Total Number of teachers                      | 49                    | 117,464              |
| Average years experience in<br>public schools | 12.3                  | 12.0                 |
| Average years experience in district          | 10.9                  | 10.7                 |
| Teachers in district for 4 or more years      | 67.3%                 | 75.5%                |

# Administrators – Experience (District Level)

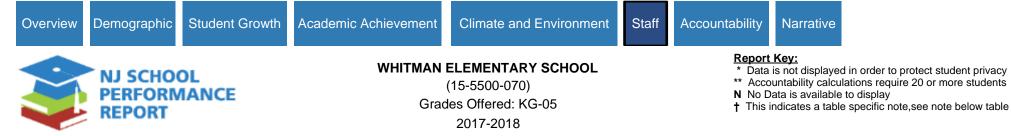
This table shows information about experience for administrators assigned to this district and across the state.

| Category                                       | Admin. in<br>District | Admin. in<br>State |
|--|-----------------------|--------------------|
| Total Number of administrators                 | 47                    | 9,374              |
| Average years experience in public schools     | 19.7                  | 16.0               |
| Average years experience in district           | 16.3                  | 12.0               |
| Administrators in district for 4 or more years | 80.9%                 | 76.2%              |

#### Student and Staff Ratios

This table shows ratios of students and staff members in the school and district. Ratios for librarians, nurses, counselors, and child study team members are only reported at the district level because many staff in these jobs are assigned only to the district and not to individual schools.

| Ratio  | School Ratio | District Ratio |
|--|--------------|----------------|
| Students to Teachers                           | 10:1         | 11:1           |
| Students to<br>Administrators                  | 243:1        | 154:1          |
| Teachers to<br>Administrators                  | 25:1         | 14:1           |
| Students to<br>Librarians/Media<br>Specialists |              | 558:1          |
| Students to Nurses                             |              | 605:1          |
| Students to Counselors                         |              | 279:1          |
| Students to Child Study<br>Team                |              | 290:1          |



#### Key terms for staff data:

Faculty: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) Teachers: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

#### Teachers and Administrators - Level of Education

This chart shows the highest level of education attained by the teachers and administrators. The Bachelor's category may include other degrees/certificates such as a Specialist's degree. Administrators are required to have a Master's degree or higher.

#### Teachers and Administrators - One-Year Retention (District Level)

This table shows the percentage of teachers and administrators assigned to this district in 2016-17 that were still assigned to this district in 2017-18. Staff who were not retained may have changed districts or no longer work for the state (including retirements).

| Job Type                                      | District | State |
|---|----------|-------|
| 2016-17 Teachers: Same district 2017-18       | 92.9%    | 90.2% |
| 2016-17 Administrators: Same district 2017-18 | 97.8%    | 86.2% |

#### Faculty Attendance

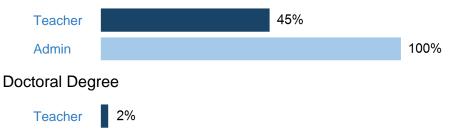
This table shows the percentage of days that faculty members were present during the school year. Approved professional days, personal days, staff training days, bereavement days, jury duty, and absences due to extended illness are not counted against days present, and faculty members on long-term leave or disability are excluded from this calculation.

| School Year | % Days Present |
|-------------|----------------|
| 2017-18     | 92.4%          |

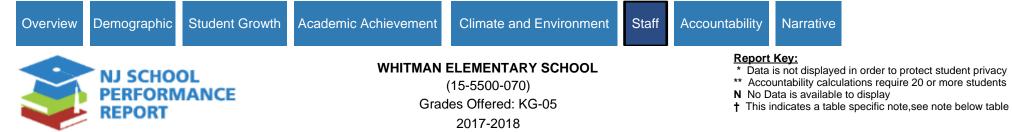
#### Bachelor's Degree



#### Master's Degree



#### Admin 0%



#### Key terms for staff data:

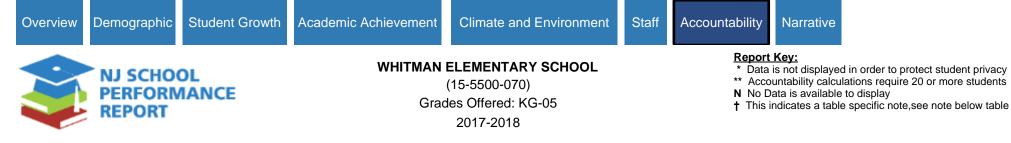
**Faculty**: All classroom teachers and educational support services personnel (such as Librarians, Nurses, Counselors, and Child Study Team members) **Teachers**: All classroom teachers

Administrators: Principals, assistant principals, supervisors, coordinators, directors, and other central-office administrators, as well as superintendents and other district-level administrators

#### Teachers and Administrators – Demographics

This table shows the percentage of teachers and administrators by gender and by racial and ethnic group.

| Category                            | Teachers | Administrators |  |
|-------------------------------------|----------|----------------|--|
| Female                              | 87.8%    | 50.0%          |  |
| Male                                | 12.2%    | 50.0%          |  |
| White                               | 95.9%    | 100.0%         |  |
| Hispanic                            | 0.0%     | 0.0%           |  |
| Black or African American           | 4.1%     | 0.0%           |  |
| Asian                               | 0.0%     | 0.0%           |  |
| American Indian or Alaska Native    | 0.0%     | 0.0%           |  |
| Native Hawaiian or Pacific Islander | 0.0%     | 0.0%           |  |
| Two or More Races                   | 0.0%     | 0.0%           |  |



New Jersey's school accountability system identifies schools that are in need of comprehensive and targeted support as required by the Every Student Succeeds Act (ESSA). For more information about New Jersey's accountability system, how indicator and summative scores were calculated, and how federal accountability status is determined, see these <u>accountability resources</u>.

#### **Comprehensive Status**

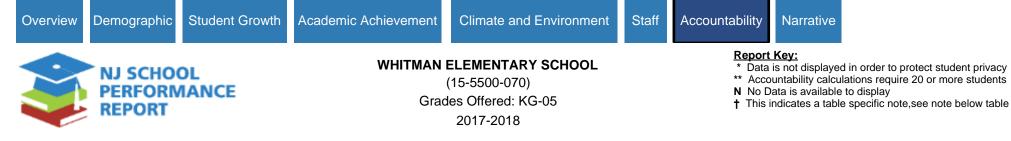
This table shows whether this school is identified as requiring Comprehensive Support and Improvement during the 2019-20 school year and whether it will be eligible to exit comprehensive status in January 2021 or January 2022. Schools must meet exit criteria in order to exit status. Schools with a summative score in the bottom 5% of Title I schools or with a four-year graduation rate of 67% or less are identified as requiring Comprehensive Support and Improvement.

| Requires Comprehensive<br>Support during the 2019-20<br>School Year | Eligible to exit status in<br>January 2021 | Eligible to exit status in<br>January 2022 |
|---|--|--|
| No  | n/a  | n/a  |

### Targeted Status

This table shows whether one or more student groups in this school has been identified as requiring Targeted Support and Improvement during the 2019-20 school year and whether each student group will be eligible to exit targeted status in January 2021 or January 2022. Schools must meet exit criteria in order to exit status. Student groups with a summative score that would be in the bottom 5% of schools and student groups that miss annual targets for all indicators for two years in a row are identified as requiring Targeted Support and Improvement. Note: Schools identified as requiring comprehensive support may have student groups identified as needing targeted support below, but the date they are eligible to exit status is based on their comprehensive status.

| Student Group                               | Requires Targeted Support<br>during the 2019-20 School Year | Eligible to exit status in January 2021 | Eligible to exit status in January 2022 |
|---|---|---|---|
| Any Student Groups                          | No  | n/a                                     | n/a                                     |
| White                                       | No  |   |   |
| Hispanic                                    | No  |   |   |
| Black or African American                   | No  |   |   |
| Asian, Native Hawaiian, or Pacific Islander | No  |   |   |
| American Indian or Alaska Native            | No  |   |   |
| Two or More Races                           | No  |   |   |
| Economically Disadvantaged Students         | No  |   |   |
| Students with Disabilities                  | No  |   |   |
| English Learners                            | No  |   |   |

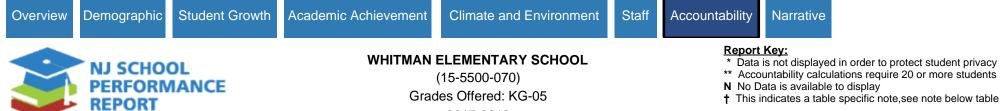


#### Accountability Indicator Scores and Summative Rating - 2017-18 School Year

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Comprehensive Support and Improvement. This table shows the indicator scores for each indicator included in the accountability system and the weight that each indicator receives when calculating the overall Summative Score. The Summative Rating is the percentile rank of the Summative Score as compared to other schools across the state. Schools with a summative score in the bottom 5% of Title I schools or with a four-year graduation rate of 67% or less are identified as requiring Comprehensive Support and Improvement. For more information about New Jersey's accountability system and how these indicator scores were calculated, see these accountability resources.

| Accountability Indicator  | Score | Weight |
|---|-------|--------|
| English Language Arts Proficiency   | 70.79 | 17.5%  |
| Mathematics Proficiency   | 73.05 | 17.5%  |
| English Language Arts Growth  | 81.99 | 25.0%  |
| Mathematics Growth  | 80.06 | 25.0%  |
| Progress Towards English Language Proficiency (coming 2018)                     | **    | **     |
| Chronic Absenteeism   | 74.46 | 15.0%  |
| Summative Score: Sum of all indicator scores multiplied by indicator weights    | 76.85 | n/a    |
| Summative Rating: Percentile rank of Summative Score                            | 87.86 | n/a    |
| Requires Comprehensive Support: Summative Score is in the bottom 5th percentile | No    | n/a    |

† Weights indicated by this symbol were adjusted due to data availability



2017-2018

- \* Data is not displayed in order to protect student privacy
- **†** This indicates a table specific note, see note below table

### Accountability Summary by Student Group - 2017-18 School Year

New Jersey has developed a school accountability system as required by the Every Student Succeeds Act (ESSA) to identify schools that are in need of Targeted Support and Improvement. Any student group where the summative score would be in the bottom 5% of schools is identified for Targeted Support for a Low-Performing Student Group. Any student group that has missed annual targets for all indicators two years in a row is identified for Targeted Support for a Consistently Underperforming Student Group. In the table below, schools in which one or more student groups are identified for Targeted Sport will be noted in the Schoolwide row. Annual targets for proficiency and graduation rate were set based on a school or student group's performance in 2015-16. The target for chronic absenteeism is the state average for chronic absenteeism based on students enrolled in the grades served by the given school. For more details on accountability targets, see these accountability resources.

| Student Group                                  | Summative<br>Score | Summative<br>Score Cut-<br>off for<br>Targeted<br>Support | Requires<br>Targeted<br>Support:<br>Low<br>Performing<br>Student<br>Group | ELA<br>Proficiency:<br>Met Annual<br>Target | Math<br>Proficiency:<br>Met Annual<br>Target |                     | Math Student<br>Growth: Met<br>Standard | Progress<br>Towards<br>English<br>Language<br>Proficiency:<br>Met Annual<br>Target | Chronic<br>Absenteeism:<br>Met State<br>Average | Requires Targeted<br>Support:<br>Consistently<br>Underperforming<br>Student Group -<br>2017-18 |
|--|--------------------|---|---|---|--|---------------------|---|--|---|--|
| Schoolwide                                     | n/a                | n/a   | No  | Met Target                                  | Met Target†                                  | Exceeds<br>Standard | Met Standard                            | **   | Met   | No   |
| White  | 76.69              | 14.08   | No  | Met Target                                  | Met Target                                   | Exceeds<br>Standard | Met Standard                            | n/a  | Met   | No   |
| Hispanic                                       | **                 | **  | No  | N   | N  | **                  | **                                      | n/a  | Met   | No   |
| Black or African American                      | **                 | **  | No  | **  | **   | **                  | **                                      | n/a  | Met   | No   |
| Asian, Native Hawaiian, or Pacific<br>Islander | **                 | **  | No  | **  | **   | **                  | **                                      | n/a  | **  | No   |
| American Indian or Alaska Native               | **                 | **  | No  | **  | **   | **                  | **                                      | n/a  | **  | No   |
| Two or More Races                              | **                 | **  | No  | **  | **   | **                  | **                                      | n/a  | Not Met   | No   |
| Economically Disadvantaged<br>Students         | 79.36              | 14.08   | No  | Met Target                                  | Met Target†                                  | Met Standard        | Exceeds<br>Standard                     | n/a  | Not Met   | No   |
| Students with Disabilities                     | 84.40              | 14.08   | No  | Met Target                                  | Met Target                                   | Met Standard        | Met Standard                            | n/a  | Met   | No   |
| English Learners                               | **                 | **  | No  | **  | **   | **                  | **                                      | **   | **  | No   |

+ Target was met within a confidence interval (Proficiency) or within one standard deviation (Progress to English Language Proficiency).

| Overview | Demographic                  | Student Growth               | Academic Achievement   | Climate and Environment  | Staff    | Accountability           | Narrative   |  |
|----------|------------------------------|------------------------------|--|--|----------|--------------------------|---|--|
|          | NJ SCHO<br>PERFORM<br>REPORT |                              |  | ELEMENTARY SCHOOL<br>(15-5500-070)<br>des Offered: KG-05<br>2017-2018  |          | ** Acco<br><b>N</b> No D | is not displayed<br>untability calcul<br>ata is available | d in order to protect student privacy<br>lations require 20 or more students<br>to display<br>e specific note,see note below table |
| <b></b>  |                              |                              |  | School Narrative   |          |                          |   |  |
|          |                              |                              |  | is, and other important information arrative section, please contained arrative section, please contained are contained at the section of the |          |                          | vities, and s   | ervices that are offered in their  |
|          | Highligh                     | hts:                         | Intervention perio   | re Ready School Status<br>ods allow for differentiated ins<br>tion programs, such as Chara   |          |                          |   | needs of our students.<br>emonstrating strong character  |
|          | Mission<br>Theme:            | ı, Vision,                   | provides opportunity for   | all students to attain the know<br>evels, as to ensure their full p  | wledge a | and skills specified     | d in the New  |  |
|          |                              | , Recognition<br>plishments: | are exposed to rich cur<br>and student recognition<br>experiences. | icated to the mission of excell<br>ricula, a variety of clubs, char<br>n programs. Our school has pa   | acter ed | ucation programs         | enrichment  |  |

| Overview Demographic Student Gro   | wth Academic Achievement Climate ar   | nd Environment Staff   | Accountability                                | Narrative   |
|------------------------------------|---|--|---|---|
| NJ SCHOOL<br>PERFORMANCE<br>REPORT | WHITMAN ELEMENTA<br>(15-5500-07)<br>Grades Offered:<br>2017-2018  | 70)<br>KG-05   | ** Accou<br><b>N</b> No Da                    | Key:<br>is not displayed in order to protect student privacy<br>untability calculations require 20 or more students<br>ata is available to display<br>ndicates a table specific note,see note below table |
|                                    | School  | Narrative  |   |   |
|                                    | o share highlights, achievements, and other the information provided in the narrative sections are the section of the section |  |   | vities, and services that are offered in their  |
| Courses, Curricu<br>Instruction:   | approach to science and social stud<br>curriculum. Mathematics instruction  | earning foundational skills<br>dies, an observable conne   | s in a systematic a<br>action exists with lit | pproach. In addition to an inquiry based  |
| Clubs and Activit                  | and the Environmental "Green" Club<br>addition, students in fifth grade may<br>dismissal procedures, as well as, th   | b. The majority of these c<br>be selected to serve as a | clubs are available a School Safety. S        | Strategic Games Club, Newspaper Club,<br>to students in grades two through five. In<br>chool safeties support arrival and   |

| Overview | Demographic Student Growth           | Academic Achievement Climate and Environment   | Staff Accountability Narrative   |
|----------|--------------------------------------|--|--|
|          | NJ SCHOOL<br>PERFORMANCE<br>REPORT   | WHITMAN ELEMENTARY SCHOOL<br>(15-5500-070)<br>Grades Offered: KG-05<br>2017-2018   | <ul> <li>Report Key:</li> <li>* Data is not displayed in order to protect student privacy</li> <li>** Accountability calculations require 20 or more students</li> <li>N No Data is available to display</li> <li>† This indicates a table specific note,see note below table</li> </ul> |
|          |                                      | School Narrative   |  |
|          |                                      | are highlights, achievements, and other important informan<br>nformation provided in the narrative section, please contact   | tion about programs, activities, and services that are offered in their<br>ot your school directly.  |
|          | Before and After<br>School Programs: | prescriptive instruction before school for identified stu  | ogram, are intensive tutoring programs which provide diagnostic-<br>dents in grades 1-5. Working Writers, aimed at improving students?<br>iting genres and writing tasks. Overall, students are provided with<br>s during these programs.  |
| 2        | Staff and Profession Learning:       | opportunities. These high quality workshops develop<br>and include opportunities for collaboration. Analysis o<br>sharing of instructional strategies adds to the innovati | el and site-based, job-embedded professional development<br>theoretical understanding, provide demonstrations and/or modeling,<br>f student data guides the content of these programs. In addition, the<br>on of these professional development experiences.                             |

| Overview | Demographic                  | Student Growth       | Academic Achievement   | Climate and Environment   | Staff                  | Accountability                          | Narrative   |  |
|----------|------------------------------|----------------------|--|---|------------------------|---|---|--|
| Ş        | NJ SCHO<br>PERFORM<br>REPORT |                      |  | ELEMENTARY SCHOOL<br>(15-5500-070)<br>des Offered: KG-05<br>2017-2018   |                        | ** Acco<br><b>N</b> No D                | is not displaye<br>untability calcu<br>ata is available | d in order to protect student privacy<br>ulations require 20 or more students<br>e to display<br>le specific note,see note below table |
|          |                              |                      |  | School Narrative  |                        |   |   |  |
|          |                              |                      |  | s, and other important informa arrative section, please contaction  |                        |   | vities, and s   | ervices that are offered in their  |
|          | Student<br>Service           | : Supports and<br>s: | character programs sup<br>intervention/enrichment<br>Referral Team meets re  | e from academic to social/emo<br>oport the social emotional learn<br>programs. All teachers analyz<br>egularly to examine student da  | ner. A va<br>ze data o | ariety of academic<br>during scheduled  | supports a data meetin                                  | re provided through our<br>ngs, and our Intervention and   |
| Č        | Student<br>Wellnes           | Health and           | committed to providing<br>regular physical activity                          | Wellness Committee that reco<br>a learning environment that pr<br>for all students. Breakfast is o<br>entration, and performance in t | omotes                 | student wellness,<br>nd served daily ir | proper nutr   |  |
|          | Parent a<br>Involver         | and Communi<br>ment: | along with our district S<br>Partners and Stepping<br>emotional supports. Pa |   | ory Grou<br>mative s   | up (SEPAG). Pare<br>sessions about cu   | ent involven<br>Irriculum, ins                          |  |

| Overview   | Demographic   | Student Growth | Academic Achievement   | Climate and Environment  | Staff     | Accountability           | Narrative   |   |  |
|------------|---|----------------|--|--|-----------|--------------------------|---|---|--|
|            | NJ SCHO<br>PERFORM<br>REPORT  |                | WHITMAN ELEMENTARY SCHOOL<br>(15-5500-070)<br>Grades Offered: KG-05<br>2017-2018 |  |           | ** Acco<br><b>N</b> No D | is not displayed<br>untability calcul<br>ata is available | I in order to protect student privacy<br>ations require 20 or more students<br>to display<br>specific note,see note below table |  |
|            |   |                |  | School Narrative   |           |                          |   |   |  |
|            | This section allows schools and districts to share highlights, achievements, and other important information about programs, activities, and services that are offered in their own words. If there are questions about the information provided in the narrative section, please contact your school directly.   |                |  |  |           |                          |   |   |  |
| <b>Í</b> Í | Is a Climate Survey Used: Yes; Who is surveyed: Students, Parents, Administrators, Teachers<br>Our School Climate Survey is collected annually from our staff, intermediate grade students, and parents. ÿResults are<br>shared in a variety of manners, including faculty and community meetings, school safety teams, state reporting, and<br>community newsletters. ÿOur results are collated and utilized to create individualized character, culture, and climate<br>programs to continue to increase the positivity and productivity of our school. |                |  |  |           |                          | s, and parents. ÿResults are<br>ams, state reporting, and |   |  |
|            | Facilitie   | S:             | rooms, and a full gym.   | chool was built in 1965. ÿlThe<br>Classrooms and small group in<br>er of 2016, Whitman enjoyed tl<br>ades 1-5. | nstructio | ns rooms are ava         | ilable throug   | hout the fully air conditioned  |  |

